

MEMORANDUM OF ASSOCIATION



To,

The President
SHUDDHI (Regd.) NGO
New Delhi, India

Sub: Submission of Partnership Form to associate with SHUDDHI NGO.

Dear Sir,

We are happy to know that you are supporting community development projects globally and we are ready to partner with you and is legally binding to the following terms and conditions.

1. We will spend funds received from SHUDDHI in consultation and agreement with project leader (President, SHUDDHI) and always endorse SHUDDHI as our Parent Organization
2. We will maintain proper accounts, purchase as per tax paid bills and make payments with proper receipts and ID proofs.
3. We will engage our employees in meaningful community service and assist them in deriving proper results from their volunteering.
4. We will not use funds for any other purpose other than for the project specified and agreed upon.
5. We will take all precautionary measures to safe guard the interest of SHUDDHI and shall at all times, devote our full attention and skill to the Social Welfare and will endeavor to our utmost ability to promote, follow and advance the objectives of the SHUDDHI.
6. We will use funds for non-political, non-religious and public charitable causes only.
7. We will take all steps to protect the assets donated to the project and their effective utilization. We will be responsible to safeguard the confidentiality of SHUDDHI.
8. We will submit accounts statement along with copies of bills and evidences after execution of the project.

Name of the Organisation: KALABASH GHANA

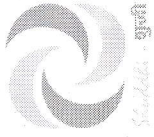
Name of the Authorized Person: AADNABAGA JUSTIN

Signature: [Handwritten Signature]

Contact number: 00233243286806

Date: 02-02-2018

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SHUDDHI

A Registered Non-Governmental Organisation (NGO), India
 Environment Conservation * Child Support * Free Legal Consultancy

Form for Third Sector Partnership Program for NGOs

1	Full Name of the NGO	KALABARI GHANA AND
2	Type of Organization (Public Charity Trust/ Society/ Section "8" Company)	KALABASH GHANA AY CHARITY
3	Registration No.	C0005741575 / CG/63862015
4	Place of Registration	ACCRA GHANA
5	Full Address	AIRPORT RESIDENTIAL AREA, NORTEI ADABO STREET NO. 11. ACCRA - GHANA
6	Name of key Office Bearers/ Management Rep.	ADONA DAGA JUSTIN
7	Contact no.	Mobile No. : Landline with STD code :
8	E-mail	Kgcharity2007@gmail.com
9	NGO's website	www.kalabashghana.org
10	Exemptions & Permissions (e.g. 80G, 35AA, FCRA etc.)	-
11	Expertise or Service Area/s*	Please fill your specific areas of expertise in the relevant boxes below (Pls. do not write in this box)
(a)	Awaken India (Education, Skill Development, Empowerment, Advocacy etc.)	WOMEN EMPOWERMENT
(b)	Clean India (WASH, Waste Management, Air, Water, Soil Pollution etc.)	WATER SUPPLY, WASH,
(c)	Healthy India (Health Awareness Programs, mHealth, Telemedicine, Rural Health Care, Emergency Response Training & Support and other health related areas etc.)	ICT EDUCATION.
(d)	Green India (Environment, Renewable Energy, Sustainability, Bio Diversity,	ENVIRONMENTAL SANITATION

	Eco farming, Agriculture, Forestation etc.)	A GroFORESTRY
(e)	Any other areas (not covered above)	
12	Past Projects (in last 3 years) www.kalabafshans.org.	Pls provide brief description/ highlights of the projects or work carried out by your organization in last 3 years including the project type, date & duration, location, number of people benefitted etc. Use a separate sheet for this, if required.
13	What are your strength areas/ expertise Please state if you have in-house expertise, provide relevant details.	WATER AND SANITATION, WOMEN EMPOWERMENT AND EDUCATION.
14	Which geographical locations can you work in	SUB-SAHARA AFRICA
15	Types of projects which you can implement on your own	CAPACITY BUILDING FOR WATER, SANITATION AND ENVIRONMENTAL HEALTH
16	Types of Projects you will be interested to work with SHUDDHI	WATER SUPPLY, SANITATION, ICT EDUCATION, WOMEN EMPOWERMENT, ENVIRONMENT.
17	Any other empanelment (e.g. with IICA, Ministries, World Bank, UN agencies etc.)	
18	How are you currently generating funding	INTERNAL GENERATED FUNDS, DONOR SUPPORT, GOVERNMENT PARTNERSHIP.
19	Attach your Logo (Hi-resolution) and Certificates with your email to info@shuddhi.org	www.kalabafshans.org